



Commonwealth  
of Massachusetts

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place, Room 411, Boston, MA 02108

CPF ID #

11-01-01 (Rev. 10/01)

# Form CPF 101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE Office of Campaign and Political Finance

(617) 979-8300 / (800) 452-0077  
ocpf@state.ma.gov  
www.state.ma.gov/ocpf

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

|                               |                                                      |                              |                            |
|-------------------------------|------------------------------------------------------|------------------------------|----------------------------|
| <b>CANDIDATE:</b>             | First Name: <u>Anne</u>                              | Middle Initial: _____        | Last Name: <u>Brensley</u> |
|                               | Residential Address: <u>28 Barney Hill Rd</u>        |                              |                            |
|                               | City / State / Zip: <u>Wayland</u>                   | <u>MA</u>                    | <u>01778</u>               |
|                               | Email Address: <u>info@anne2026.com</u>              |                              |                            |
|                               | Party Affiliation: (if applicable) <u>Republican</u> | Phone #: <u>617-303-6800</u> |                            |
| <b>OFFICE SOUGHT/PURPOSE:</b> |                                                      |                              |                            |
|                               | Title: <u>Lt Governor</u>                            |                              |                            |
|                               | District: <u>Statewide, Lt Governor</u>              |                              |                            |

|                   |                                                                                        |
|-------------------|----------------------------------------------------------------------------------------|
| <b>COMMITTEE:</b> | Name of Committee: <u>Anne Brensley 2026</u>                                           |
|                   | (The name of the committee must include the candidate's last name)                     |
|                   | Committee Mailing Address: <u>c/o Red Curve Solutions, 138 Conant St Ste 401</u>       |
|                   | City / State / Zip: <u>Beverly</u> <u>MA</u> <u>01915</u> Phone #: <u>617-303-6800</u> |

|                                                                                          |                                                                            |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>OFFICERS:</b>                                                                         |                                                                            |
| <b>Chair:</b> <u>Anne Brensley</u>                                                       | <b>Treasurer*:</b> <u>Mitch Read</u>                                       |
| Residential Address: <u>28 Barney Rd</u>                                                 | Residential Address: <u>c/o Red Curve Solutions, 138 Conant St Ste 401</u> |
| City / State / Zip: <u>Wayland</u> <u>MA</u> <u>01778</u>                                | City / State / Zip: <u>Beverly</u> <u>MA</u> <u>01915</u>                  |
| Email: <u>info@anne2026.com</u>                                                          | Email: <u>annebrensley@redcurve.com</u>                                    |
| Phone #: <u>617-303-6800</u>                                                             | Phone #: <u>617-303-6800</u>                                               |
| * A public employee may not serve as treasurer of any political committee (see reverse). |                                                                            |

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

  
Candidate's signature Date: 9/11/25

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

  
Treasurer's signature Date: 9/11/25

I hereby accept the office of Chair of the above-named committee.  
SIGNED UNDER THE PENALTIES OF PERJURY:

  
Chair's signature Date: 9/11/25